

State of New Hampshire 2009 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2009

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/20/2009

Business ID: 23587

William M. Gardner

Secretary of State

YANKEE PUBLISHING INCORPORATED		ADDRESS OF PRINCIPAL OFFICE:	
P.O. BOX 520		1121 MAIN ST	
DUBLIN, NH 03444		DUBLIN, NH 03444	
	ENTITY TYPE: CORPORATION	DOBLIN, NH 03444	
	BUSINESS ID: 23587	REGISTERED AGENT AND OFFICE:	
		JAMES TROWBRIDGE	
	STATE OF DOMICILE: NEW HAMPSHIRE	—— 	
		MAIN ST , PO BOX 520	
	MAGAZINE PUBLISHING (1997 AR)	DUBLIN, NH 03444	
	If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information. The new mailing address		
2			
-	The new principal office address		
	PO Box is	accentable	
	OFFICERS	BOARD OF DIRECTORS	
	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE OFFICER BELOW) A	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE DIRECTOR BELOW)	
	PRES. James Trowbridge	DIR. Judson D. Hale Sr	
	STREET 1121 Main Street	STREET 520 Main Street	
	CITY/STATE/ZIP Dublin Nh 03444	CITY/STATE/ZIP Dublin Nh 03444	
	TREAS. Linda Anne Snow	NAME	
	STREET 1121 Main Street	STREET	
3	CITY/STATE/ZIP Dublin Nh 03444	CITY/STATE/ZIP	
	V-PRES. Sherin Wight	NAME	
	STREET 1121 Main Street	STREET	
	CITY/STATE/ZIP Dublin NH 03444	CITY/STATE/ZIP	
	V-PRES. Jody S Bugbee	NAME	
	STREET 1121 Main Street	STREET	
	CITY/STATE/ZIP Dublin Nh 03444	CITY/STATE/ZIP	
	NAMES AND ADDRESSES OF ADDITIONAL OF	FICERS AND DIRECTORS ARE ATTACHED	
4	To be signed by an officer, director, or any other person authorized by the board of directors. I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: Linda Anne Snow		
	Please print name and title of signer: Linda Anne Snow	TDE ACTION	
		/ TREASURER	
	NAME	TITLE	
	FEE DUE: \$100.00 E-MAIL ADDRESS	(OPTIONAL):	

2358720091007

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

2009 ANNUAL REPORT

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

VICE PRESIDENT

BROOK HOLMBERG 1121 MAIN STREET DUBLIN, NH 03444